



**UNIVERSITY OF MADRAS**  
**INSTITUTE OF DISTANCE EDUCATION**  
**POSTGRADUATE COURSES - 2017-2018/2018**

APPLICATION NUMBER

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சேர்க்கை விண்ணப்பப் படிவம் / APPLICATION FOR ADMISSION

**ENROLMENT NUMBER** (to be assigned by the IDE office)

ACADEMIC YEAR 2017-2018

A	1	7																	
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CALENDAR YEAR 2018

C	1	8																	
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CANDIDATE TO FURNISH ALL THE REQUIRED PARTICULARS BELOW IN CAPITAL LETTERS

Candidate to tick (✓) any one of the appropriate boxes for Tuition Fee Concession - (Refer to Page No. 21)	Differently Abled <input type="checkbox"/> Prison <input type="checkbox"/>
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Name of the Course applied for I / II	Main Subject	Medium (Tick ✓) TAMIL <input type="checkbox"/> ENGLISH <input type="checkbox"/>
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PERSONAL CONTACT PROGRAMME CENTRE			
Centre Code			Place

STUDY CENTRE / SPOT ADMISSION CENTRE AT WHICH ADMISSION IS MADE			
Centre Code			Place

ADDRESS FOR COMMUNICATION (WRITE IN CAPITAL LETTERS)

NAME : \_\_\_\_\_  
Father's Name : \_\_\_\_\_  
Door No. & Street : \_\_\_\_\_  
Town / Village Post : \_\_\_\_\_  
District : \_\_\_\_\_  
State : \_\_\_\_\_ INDIA  
Pin code : \_\_\_\_\_  
Phone (Res) : \_\_\_\_\_ Off. \_\_\_\_\_  
Registered Mobile No. : \_\_\_\_\_ E-Mail \_\_\_\_\_

Recent Passport  
Photograph signed by a  
Gazetted Officer /  
PRO/AR (IDE) /  
Faculty with Seal

1. NAME OF THE APPLICANT (as given in the certificate in CAPITAL LETTERS)	(a) in English :	
	(b) in Tamil:	
2. Father's Name (a) Expansion of Initial		
3. (a) Date of Birth as per Christian era	(b) Age	(c) Gender Men <input type="checkbox"/> Women <input type="checkbox"/> Transgender <input type="checkbox"/>
		d) Aadhaar No :
4. Nationality		5. Religion
6. a) Community (Tick ✓) OC <input type="checkbox"/> / BC <input type="checkbox"/> / MBC <input type="checkbox"/> / SC <input type="checkbox"/> / ST <input type="checkbox"/>	b) Caste	7. Mother Tongue
8. Differently abled Candidates (Tick ✓) Yes <input type="checkbox"/> No <input type="checkbox"/>		9. Present Occupation

10. Are you undergoing any other course in a College or University? If so, specify	
11. The wards of Defence Personnel / Ex-Servicemen should specify as :	(a) Ward of Defence Service Personnel (b) Ward of Ex-Servicemen : Navy / Army / Air force.

12. DETAILS OF EXAMINATION PASSED

Examinations passed with Subjects	Name of the		Month & Year of Passing	Registration Number	Class with Grade/Marks	Maximum Marks
	School / College	Board / University				
<b>S.S.L.C. / 10<sup>th</sup> Std.</b> Strikeout whichever is not applicable (State whether it is 10 Years or 11 Years Course)						
<b>P.U.C. / Higher Secondary</b> Strikeout whichever is not applicable (State Whether it is One Year or Two Years Course)						
<b>UG Degree Course</b> Strikeout whichever is not applicable (State Whether it is Two Years or Three Years Course)						
<b>(The above statement must be attested by the same Gazetted Officer/Assistant Registrar/ Public Relation Officer (IDE) / Faculty who attested the Photograph)</b>						

Enclosures

- (1) ..... (3) ..... (5) .....  
(2) ..... (4) ..... (6) .....

I hereby declare that all the particulars given above are correct and I agree to abide by all the Rules and Regulations of the University that are in force from time to time.

Station :

Date :

**SIGNATURE OF THE APPLICANT**

**FOR OFFICE USE ONLY**

The Admission particulars furnished in the column No. 12 have been duly verified with Originals and the Candidate is eligible for admission

**VERIFYING STAFF**

1. Admission / Cancellation Intimation sent on .....

2. Certificates returned to the Candidate on .....

- (1) Statement of Marks (2) S.S.L.C Book (3) Conduct Certificate  
(4) Birth Certificate (5) Transfer Certificate (6) .....

ASST. /ASST. SECTION OFFICER

SECTION OFFICER

ASSISTANT REGISTRAR

STUDY CENTRE / SPOT ADMISSION CENTRE / PARTICIPATORY INSTITUTIONS / TWINNING PROGRAMME CENTRE / OFFICE

**Signature of the Centre Co-ordinator with Seal**

**DIRECTOR**

Received the Provisional admission intimation and all the original certificates submitted by me

**SIGNATURE OF THE APPLICANT  
WITH DATE**



10. Medium of instruction opted		English <input type="checkbox"/>	Tamil <input type="checkbox"/>																				
11. Nationality	Indian <input type="checkbox"/>	Others <input type="checkbox"/>	12. Region																				
			Urban <input type="checkbox"/>																				
			Rural <input type="checkbox"/>																				
13. Religion	<table border="1"> <tr> <td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td> </tr> </table>			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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14. Caste	<table border="1"> <tr> <td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td> </tr> </table>			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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15. Community		SC <input type="checkbox"/>	ST <input type="checkbox"/>																				
		MBC <input type="checkbox"/>	BC <input type="checkbox"/>																				
		OC <input type="checkbox"/>																					
16. Differently abled Candidates		YES <input type="checkbox"/>	NO <input type="checkbox"/>																				
17. Are you employed ?		YES <input type="checkbox"/>	NO <input type="checkbox"/>																				
18. Centre at which you propose to attend the Personal Contact Programme classes		Name																					
		Code No.	<input type="text"/>																				
19. Centre at which you propose to collect the study materials (Refer Page No. 46-48)		Name																					
		Code No.	<input type="text"/>																				
20. Are you a ward of a Defence Service Personnel ? (Army / Navy / Air Force)		Yes <input type="checkbox"/>	Category																				
		No <input type="checkbox"/>																					
21. Are you a ward of an Ex-service person ?		Yes <input type="checkbox"/>	No <input type="checkbox"/>																				
22. Tuition Fee Concession Opted ? (Candidate to tick (✓) any one of the appropriate boxes - Refer Page No. 21) Candidates can avail any one of the Concession		Differently Abled <input type="checkbox"/>	Prison <input type="checkbox"/>																				

	<p><b>Affix Passport Size Photo</b></p> <p><i>Not to be attested</i></p>
Station :	
Date :	Signature of the Candidate

**ADDRESS SLIP**  
**POSTGRADUATE COURSES**  
**Academic Year 2017 - 2018**

<b>A</b>	<b>1</b>	<b>7</b>											
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**Calendar Year 2018**

<b>C</b>	<b>1</b>	<b>8</b>											
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**Affix**  
**Passport Size**  
**Photo**

*Not to be attested*

To be filled in by the applicant (6 copies of his/her address) and returned with the completed application form

Please note that the admission intimation, original certificates and learning materials will be sent only to this address by Postal Service

**USE BALL POINT PEN ONLY. WRITE IN CAPITAL LETTERS**

Name: .....

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Address: .....

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Mob.No.....

PIN 

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Name: .....

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Address: .....

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Mob.No.....

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Name: .....

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